

G ANDHI S RELIGION JORDENS J T F

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Gandhi's Religion: A Homespun Shawl [J. T. F. Jordens] on Amazon.com. *FREE* shipping on qualifying offers. Described by Jawaharlal Nehru as a Hindu to the depths of his innermost being, Gandhi's ideas on religion were an enigma to many Hindus in his lifetime. Allowing Gandhi to speak for himself

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This is the first systematic study of Mohandas Gandhi's conception of religion and of his personal religious practices to be based on the ninety volumes of his Collected Works. With a constant awareness of chronology, it focuses on Gandhi's own statements, revealing the considerable development of his ideas within a lasting and consistent ideological and moral framework.

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J.T.F. Jordens now retired, was Visiting Fellow at the Faculty of Asian Studies at the Australian National University from 1990-95 and Dean from 1982-88.

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J.T.F. Jordens is the author of Gandhi's Religion (4.33 avg rating, 3 ratings, 0 reviews, published 1998), Dayananda Sarasvati (3.50 avg rating, 2 rating...

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This work will come as a most edifying contribution to anyone interested in Gandhi's life, particularly religionists. Its very lucid tracing and exposition of his religion, as well as the useful summaries provided at the end of most chapters, certainly make the book accessible to student readers.

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As J.T.F. Jordens has explained, heretofore Gandhi had argued that the author of the Gita only used the battle as an occasion for its teaching, and that he used it in such a way because he did not look upon war as morally wrong. [there is, after all, something like a "just war" conception in Hinduism].

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This was dedicated to the belated Mahatma Gandhi and pointed to the text's importance during the wartime and postwar period. 47 Radhakrishnan, S., Religion and Society (London, 1947), 10; originally given as lectures in the University of Calcutta and Benares Hindu University in 1942.